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Bib Data Sheet

CONFIRMATION NO. 9603

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/898,648  | <b>FILING DATE</b><br>07/03/2001<br><b>RULE</b>   | <b>CLASS</b><br>224           | <b>GROUP ART UNIT</b><br>3727   | <b>ATTORNEY DOCKET NO.</b><br>13429-40254 |                                |
| <b>APPLICANTS</b><br>James M. Carter, Las Cruces, NM;   |   |                               |   |   |                                |
| ** CONTINUING DATA ***** NONE <i>J</i>  |   |                               |   |   |                                |
| ** FOREIGN APPLICATIONS ***** NONE <i>J</i>   |   |                               |   |   |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **<br>** 08/20/2001  |   |                               |   |   |                                |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>NM | <b>SHEETS DRAWING</b><br>10   | <b>TOTAL CLAIMS</b><br>15                 | <b>INDEPENDENT CLAIMS</b><br>5 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |   |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                               |   |   |                                |
| <b>ADDRESS</b><br>DeWitt M. Morgan<br>Rodey Dickason Sloan Akin & Robb PA<br>P.O. Box 1888<br>Albuquerque, NM 87103-1888                            |   |                               |   |   |                                |
| <b>TITLE</b><br>Carrier with built-in amplification for personal audio device   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>435   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |   |                                |